

# Readings for Sunday, October 27, 2024

Twenty-Third Sunday after Pentecost (Year B)

## **Job 42:1-6, 10-17**

<sup>42:1</sup> Then Job answered the LORD: <sup>2</sup>“I know that you can do all things, and that no purpose of yours can be thwarted. <sup>3</sup>‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. <sup>4</sup>Hear, and I will speak; I will question you, and you declare to me.’ <sup>5</sup>I had heard of you by the hearing of the ear, but now my eye sees you; <sup>6</sup>therefore I despise myself, and repent in dust and ashes.”

<sup>10</sup>And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. <sup>11</sup>Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. <sup>12</sup>The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. <sup>13</sup>He also had seven sons and three daughters. <sup>14</sup>He named the first Jemimah, the second Keziah, and the third Keren-happuch. <sup>15</sup>In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. <sup>16</sup>After this Job lived one hundred and forty years, and saw his children, and his children’s children, four generations. <sup>17</sup>And Job died, old and full of days.

## **Hebrews 7:23-28**

<sup>23</sup>Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. <sup>26</sup>For it was fitting that we should have such a

high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup>Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup>For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.