

This Sunday's worship service will be streamed live over the internet at 10:30 a.m. and will be available to the public. It will be broadcast on FPC's YouTube Channel - "FPC Phoenixville".

The recorded version will be available for "anytime" viewing at

<https://www.youtube.com/@fpcphoenixville7042>.

## FPC Morning Worship

March 23, 2025

10:30am

**We are wholly inclusive, growing together in Christ through creativity and friendship.  
We lift up the vulnerable as God's love brings us together.**

**Prelude:** *"Savior, When in Dust to You"*

arr. W. Bliem

**Welcome**

Rev. Doug Hagler

**Passing the Peace**

**Announcements**

Sarah Shulman

**Call to Worship** (leader, **people**)

Terri Camilari

Through the gift of the Holy Spirit

**God's love is poured into our hearts.**

The law of the Lord revives the soul;

**the word of God offers wisdom.**

Let all who thirst come to the waters;

**let all who are hungry come and eat.**

**\*Hymn #509:** "All Who Hunger, Gather Gladly"

*(see page 4)*

**Prayer of Confession** (unison)

**God our Redeemer, we confess that we are people of ashes and dust. You have claimed us in your covenant, yet we forget your steadfast love. You seek us out in the wilderness, yet we continue to wander in our sin. Forgive us, God of grace. Wash us clean, once again, so that we may return to you and follow your holy way.**

*(Silent prayer and reflection)*

**Assurance of Pardon** (leader, **people**)

God will not deny an open heart or a repentant spirit.

Know that you are forgiven and walk in God's love.

**Thanks be to God! Amen.**

**\*Gloria Patri** (Hymn #581)

*(Children may come forward now for the children's message)*

**Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

### **Children's Message**

*(Following the message, children may go to the upstairs classrooms, to the church nursery room, or they may stay with their family in worship)*

**Call to the Word:** *"Break Thou the Bread of Life"*

### **Prayer for Illumination**

Terri Camilari

Gracious God, who leads us in the wilderness, guide us by your Word through these forty days. Holy Spirit, minister to us so that we may be reformed, restored, and renewed; through Jesus Christ our Lord. **Amen.**

### **Reading: Exodus 16:2-8**

Terri Camilari

<sup>2</sup> The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup> The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger." <sup>4</sup> Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." <sup>6</sup> So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" <sup>8</sup> And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

### **Reading: Luke 9:12-17**

Terri Camilari

<sup>12</sup> The day was drawing to a close, and the twelve came to him and said, "Send the crowd away, so that they may go into the surrounding villages and countryside to lodge and get provisions, for we are here in a deserted place." <sup>13</sup> But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish—unless we are to go and buy food for all these people." <sup>14</sup> For there were about five thousand men. And he said to his disciples, "Have them sit down in groups of about fifty each." <sup>15</sup> They did so and had them all sit down. <sup>16</sup> And taking the five loaves and the two fish, he looked up to heaven and blessed and broke them and gave them to the disciples to set before the crowd. <sup>17</sup> And all ate and were filled, and what was left over was gathered up, twelve baskets of broken pieces.

Leader: This is the word of the Lord. **People: Thanks be to God. Amen.**

**Sermon**

Rev. Doug Hagler

**\*Hymn #81:** “Glorious Things of Thee Are Spoken”

*(see page 5)*

**Offering Prayer**

Jesus said: where your treasure is, there your heart will be also.  
Let us offer our lives to the Lord.

**Offertory:** “*O Bread of Life From Heaven*”

D.A. White

**\*Doxology** (Hymn #608)

**Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore.**

**Prayer of Dedication**

Elder: Liz Carrabine

**Joys and Concerns**

**The Lord’s Prayer (unison)**

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

**\*Hymn #722:** “Lord, Speak to Me That I May Speak”

*(see page 6)*

**\*Benediction**

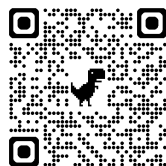
**Postlude:** “*Beautiful Things*”

by Gungor  
Praise Team

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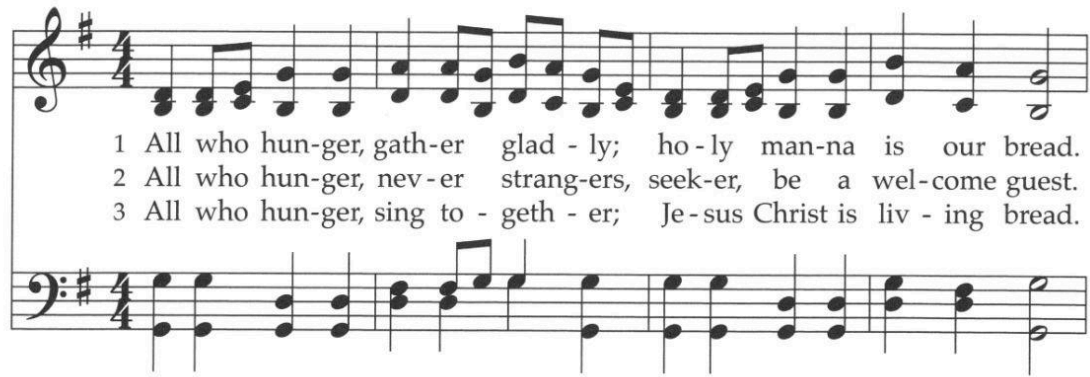
**ANNOUNCEMENTS**

Scan the QR Code to access The BEAT Weekly Newsletter

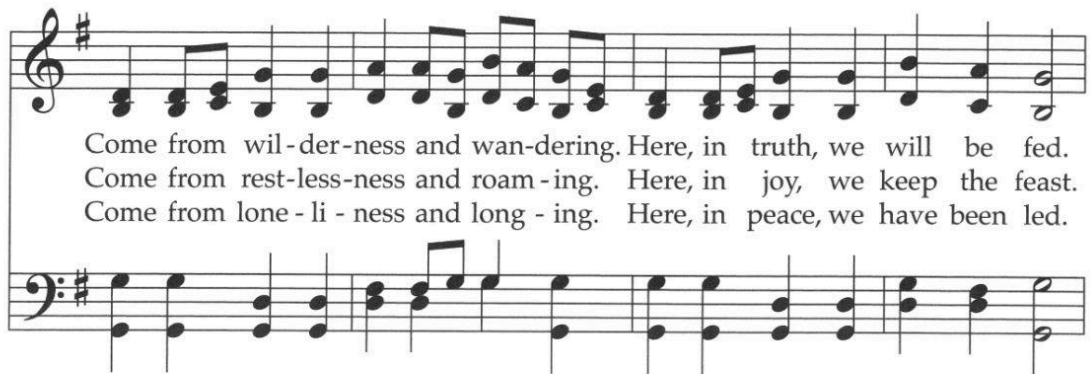


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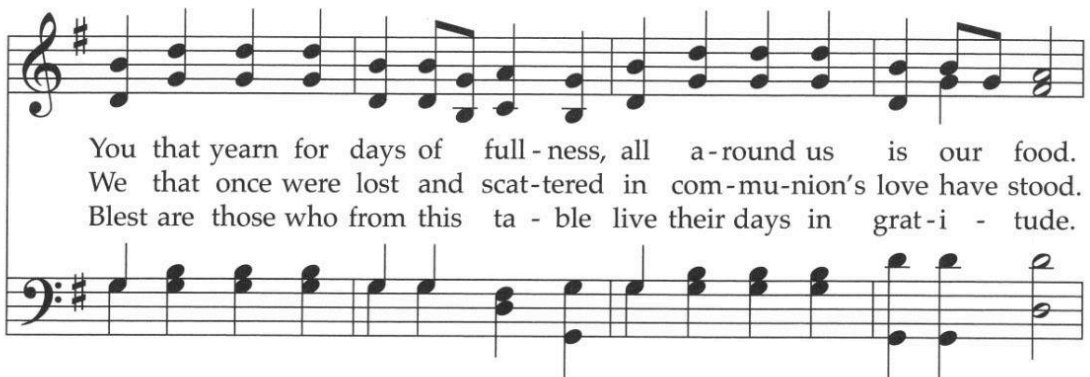
## Hymn #509: "All Who Hunger, Gather Gladly"



1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.  
2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.  
3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.  
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat-tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.



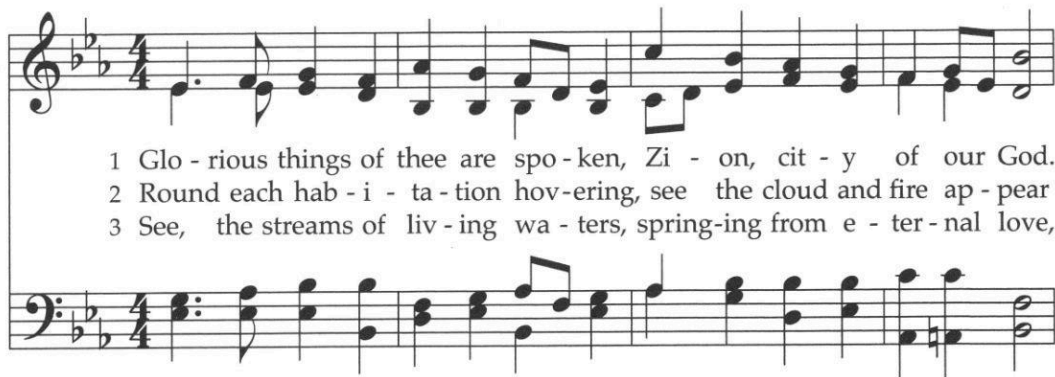
Taste and see the grace e - ter - nal. Taste and see that God is good.

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

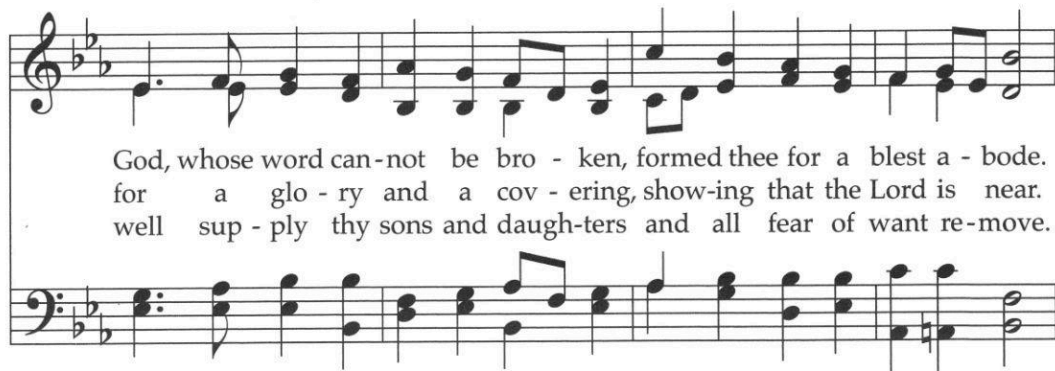
TEXT: Sylvia G. Dunstan, 1990  
MUSIC: William Moore's *Columbian Harmony*, 1825  
Text © 1991 GIA Publications, Inc.

HOLY MANNA  
8.7.8.7.D  
(alternate harmonization, 396)

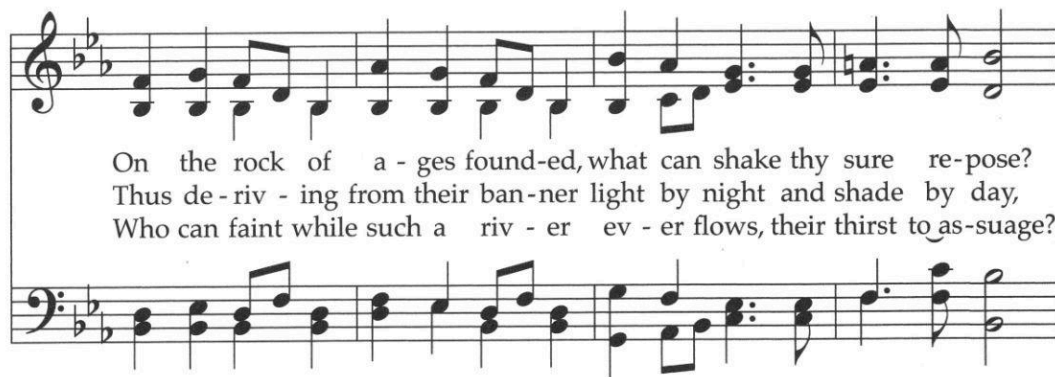
## Hymn #81: "Glorious Things of Thee Are Spoken"



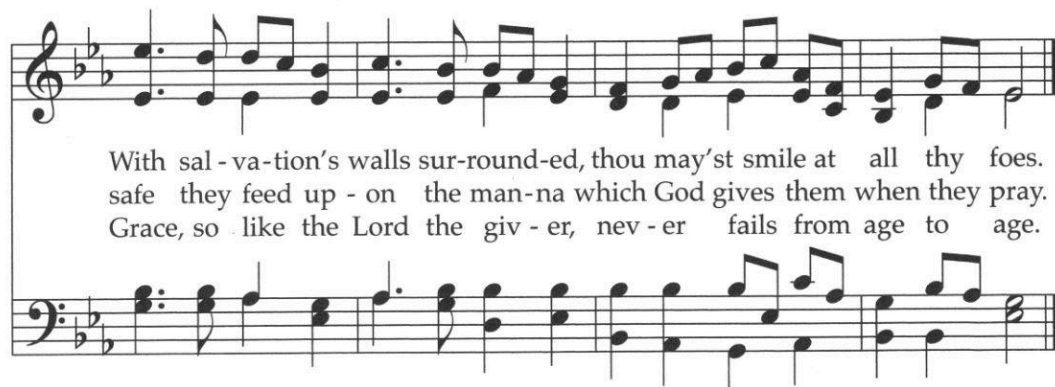
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.  
2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.  
for a glo - ry and a cov - ering, show - ing that the Lord is near.  
well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?  
Thus de - riv - ing from their ban - ner light by night and shade by day,  
Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
safe they feed up - on the man - na which God gives them when they pray.  
Grace, so like the Lord the giv - er, nev - er fails from age to age.

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

TEXT: John Newton, 1775, alt.  
MUSIC: Franz Joseph Haydn, 1797, alt.

AUSTRIAN HYMN  
8.7.8.7.D

## Hymn #722: “Lord, Speak to Me That I May Speak”

1 Lord, speak to me that I may speak in liv - ing  
 2 O lead me, Lord, that I may lead the wan - dering  
 3 O teach me, Lord, that I may teach the pre - cious  
 4 O fill me with your full - ness, Lord, un - til my  
 5 O use me, Lord, use e - ven me, just as you

ech - oes of your tone. As you have sought, so  
 and the wa - vering feet. O feed me, Lord, that  
 truths which you im - part. And wing my words that  
 ver - y heart o'er - flow in kin - dling thought and  
 will, and when, and where un - til your bless - ed

let me seek your err - ing chil - dren, lost and lone.  
 I may feed your hun - gering ones with man - na sweet.  
 they may reach the hid - den depths of man - na heart.  
 glow - ing word, your love to tell, your praise to show.  
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.

TEXT: Frances Ridley Havergal, 1872, alt.  
 MUSIC: Robert Schumann, 1839, alt.

CANONBURY  
 LM

## EASTER FLOWERS

Now is the time to start thinking about decorating our Sanctuary for Easter - and everyone has a chance to share in it! The Worship and Music Committee encourages everyone to consider ordering a plant or plants to beautify the Sanctuary on Easter Sunday.

Easter flowers may be given in memory of a loved one, to honor a person, or to express appreciation for someone who has played a special part in your life or in the life of the church. Orders are also being accepted from those who just want to make our worship space beautiful for Easter and then take the plant home to enjoy!

**The cost for each plant is \$9.00.**

Please drop off or send the order form and payment to the Church office **by Sunday, March 30th**. Thank you for your participation! We look forward to seeing a beautiful display in the Sanctuary on Easter Sunday!

Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Number of daffodils (6" pot) ordered (\$9.00 each) \_\_\_\_\_  
 Number of tulips (5 & 6 blooms) ordered (\$9.00 each) \_\_\_\_\_

**TOTAL COST:** \_\_\_\_\_



**All flowers need to be picked up after the Easter service on Sunday, April 20<sup>th</sup>.**

**Acknowledgement for bulletin:**

Given by: \_\_\_\_\_  
 In memory of: \_\_\_\_\_  
 In honor of: \_\_\_\_\_  
 In appreciation for: \_\_\_\_\_

## LOAVES AND FISHES - WORD SEARCH - LUKE 9:11-17

L Y B D G P I C K E D N R E P I C K D H  
 O L E E N S F I J G N D E K H F E F E  
 A O E S D E T A K I N G E F I O T K R A  
 V A S E W E F B T E I O R S K R R L A V  
 F V S S I D A A I S E U I E L N B G F  
 A E R T C S N A E I S S C S F E U H M I  
 R E I N K D R I G V E F E I D F M S L L  
 D E D E E N E N F J L D I D T T B M S L  
 E K T M R N I R S D B E I E G O D R E C  
 B S G G D W D N E W S O W T D V T A G L  
 U F G A H S I F B K K T T A E R F A O  
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 E V D F V E H O W C G U E D E S E W L H  
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 E E V I L L A F F O F I E E I O A L G D  
 A E B L E S S H E A V E N H E F H E D D

ATE	DAY	FIVE	KINGDOM	TAKING
BASKETS	DESERTED	FOOD	LEFTOVER	THOUSAND
BLESSING	DISCIPLES	FRAGMENTS	LOAVES	TWELVE
BROKE	DRAWING	GAVE	NEEDED	TWO
BUY	FARMS	GOD	NUMBERED	VILLAGES
CLOSE	FILLED	HEALED	PEOPLE	WICKER
CROWD	FIND	HEAVEN	PICKED	
CURED	FISH	JESUS	SATISFIED	

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